

# The Leaven of the Pharisees and Sadducees

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This is the first of a series of studies on **2nd Thessalonians 2:**

As the studies are posted on [www.highcountryministry.com](http://www.highcountryministry.com) they will be indexed, archived and may be accessed from the **teachings page**.

The truth is the truth, no matter what we believe. However, as the Spirit of God opens the eyes of our understanding in these days, we may discover we have been stumbling over obstacles to the truth in the scriptures which have been placed there, by God. The "strong delusion" described in 2nd Thessalonians 2:11, is clearly such a mystery obstacle

It is clear that this mysterious **obstacle**, in 2<sup>nd</sup> Thessalonians 2:11, is an obstacle sent by God to those who **would not** receive the love of the truth. Its purpose was to create a **great delusion** in those who reject the truth. This **delusion or obstacle** was sent by God so as to cause rebellious unbelievers to believe a lie and therefore they would be unable to see the truth. However, sadly, many have stumbled over this type of obstacle down through Church history that have chosen to believe the leavened teachings of others and not seek out the truth for themselves. Therefore, we are without excuse, because we can't say we did not have ample warning, as we will soon see.

As true Christians, His truth is ours by promise and it is our rightful inheritance: However, there are conditions to appropriation of the truth.

**Joh 8:31-32** Then said Jesus to those Jews which believed on him, **If ye continue in my word, then are ye my disciples indeed; And (then) ye shall know the truth and the truth shall make you free.**

There are conditions to appropriation of the truth which the Church, in some cases, has obviously missed.

The children of Israel had the same basic problem with appropriating Gods promises because they **did not heed** Gods warnings either and... with similar consequences. They **fell away from the truth**, and accepted **false doctrine**, in spite of Gods warnings. As a result,

they were denied full and complete access to the promises of God. Their history is one of returning, renewal, revival and **then falling away**, again and again, even unto the day of Christ's **revealing** to them. This also sounds like the history of the Church. This is **history repeating itself**. Go figure!

**Ecc 1:9** The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.

**Luk 21:8** And he said, **Take heed** that ye be not deceived: for many shall come in my name, saying, **I am Christ** and the time draweth near: go ye not therefore after them.

Or from Matthew's gospel;

**Mat 24:5** For many shall come in my name, saying, **I am Christ**, and shall deceive many.

Because there are some strange interpretations out there regarding Luke 21:8 , Matthew 24:5 and the parallel scripture in Mark, clarification is in order before we go on:

I believe the above scriptures should be interpreted something like this;

**Take heed**, for many (*teachers*) shall come saying, "I am Christ" (*that Jesus truly is; "the Christ"*) and just because some that will come (*may be believers*) and say; "I am the Christ", they still will deceive many (*with false teaching*), And this will begin to happen **soon**, therefore don't follow after them (*or their teachings*)."

**Soon** after Jesus spoke these words, came the greatest dividing of time the world has ever acknowledged; B.C. + A.D.. This event triggered the advent of Christian teachers (of all kinds) who started taking their versions of the gospel to the nations. As an aside; Secular folks have recently twisted the B.C. (Before Christ) into B.C.E. (Before the Current Era) but that doesn't change the truth of its origins.

Judging from the general acceptance of rampant error, the multitudes of doctrinal divisions and the resulting immaturity of the

Church, I can only conclude; the Church has not been that careful about **“taking heed”**. The fruit of **“taking heed”** and being careful is generally not that visible in today’s Church.

**Mat 7:20** *Wherefore by their fruits ye shall know them.*

We truly need to **“take heed”**. Biblical teachings that have been developed by anyone using the **carnal mind**, will generate divided opinions, controversy and disunity, regarding all of the biblical mysteries deliberately hidden by God in the scriptures.

The truth **will be** challenged, also, by the **carnal mind** and will also create division. **Flesh vs Spirit**. It is all out **warfare in the spirit**. However, ultimately, the truth will reign, because our **carnal mind/ flesh and blood**, will not be allowed to usurp Gods government or kingdom or share in the glory that is to be revealed in us. Nor can it sit forever on the throne that is reserved for God within His temple, **which we are**.

**2Co 10:3** For though we walk in the flesh, we do not war after the flesh:

**2Co 10:4** (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of **strong holds**;) )

**2Co 10:5** Casting down **imagination**s, and every high thing that exalteth itself against **the knowledge of God**, (the truth) and **bringing into captivity every thought to the obedience of Christ**;

**2Co 10:6** And having in a readiness to revenge all disobedience, when **your** obedience is fulfilled.

Any questions should, first, be submitted to the Lord, (**bringing into captivity every thought to the obedience of Christ**;) for it is He who purposed to hide the truth of all biblical mysteries in order to serve His good purposes. And, it is Him also, who reveals them to whom He chooses, all in His good time.

Should our hearts not burn within us when we hear the truth? The witness of the Spirit is beyond compare, and more valuable than gold and silver.

**Luk 24:32** And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

**Psa 119:72** The law of thy mouth *is* better unto me than thousands of gold and silver.

**Pro 23:23** Buy the truth, and sell *it* not; *also* wisdom, and instruction, and understanding.

**Mar 4:11** And he said unto them, **Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:**

I do not propose to have all the answers to the questions that will be raised in any of my teachings. Rather, I am suggesting that we, as Christians, with God's help and direction, should purpose to expose, *tear down and re-build* **anything** that we may have been taught that has been **leavened** by the doctrine of the Pharisees and of the Sadducees and proffered by **the flesh**. And, we must not be as arrogant and presumptuous so as to believe there could be nothing in us of that nature.

**Mat 18:4** *Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.*

**1Pe 5:6** Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

**Jer 1:10** **See**, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

Jesus also gave this “**specific**” warning to **his followers**;

**Mat 16:6** “**Take heed** and beware of **the Leaven** of the Pharisees and of the Sadducees”.

**Leaven** or as Jesus' followers learned by revelation as Jesus spoke this parable to them, is understood spiritually to mean **doctrine**.

The doctrine of the Pharisees and Sadducees was warned against by Jesus, and therefore, on good authority, we can safely say it is “**false doctrine**”. It is false doctrine that will **permeate** the truth.

Think about trying to separate the tiny bit of leaven that is in a big batch of bread dough after it is ready to bake. Now we get some idea of the danger to the truth that leavened doctrine would create if allowed to come in. How then do we separate the leavened doctrine from the truth once it is in us. It can only be **revealed** and **destroyed** by and through the work of the Holy Spirit.

We certainly understand that **belief of false doctrine** is in fact an **obstacle** which must be **removed** from within us in order to be able to see, believe and apply the truth.

Therefore we start with the mystery or parable of leaven or **false doctrine** and conclude that the **leaven** Jesus warned his followers about would be an **obstacle**. An obstacle for Jesus' followers to learning and applying the truth, **if...** they were not careful and **“take heed”** of His warnings.

Mat 16:v6 **“Take heed and beware of the Leaven of the Pharisees and of the Sadducees”**.

Luk 11:35 **Take heed therefore that the light which is in thee be not darkness.**

Luk 21:8 And he said, **Take heed that ye be not deceived:.....**

The Pharisees of 30 A.D. were legalists, believing that the disposition of the heart was less vital than the outward act. Lawyers and exposition of the law grew to be extremely important, resulting in inherited precepts and interpretations with binding force, beyond the law of Moses.

The Sadducees, on the other hand, had yielded more to Greek influence and had adopted the principles of the Aristotelian philosophy and refused to accept any doctrine which they could not prove by pure reason.

It seems most Pharisees and Sadducees back then thought; physical or **“literal”**. The carnal mind/flesh & blood, **is not** capable of understanding the **spiritual mysteries** deliberately hidden by God

in natural **types, metaphors** and **parables** in the bible.

**Mar 4:11** And he said unto them, **Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these things* are done in parables:**

Obstacles or mysteries of God are targeted for those “**who are without**” or those who **refuse** to believe (unbelievers). However, Christians, by not **heeding** the warnings by Jesus, Paul and old testament lessons about this type of error, stumble over the same obstacles. Even from the beginning, some folks back in church history, obviously, stumbled over this type of **obstacle**, fell for the lies and we have all been reaping the consequences to one degree or another.

By now, this “**leaven**” has permeated much of our traditional church eschatology and has become a part of a large, complex, multi headed, doctrinal beast.

We should be well aware by now; **Anyone**, who tries to understand the great mysteries of God with the carnal mind/the flesh, rather than by the revelation of the Spirit will fail.

The light of Christ in these days is arising on his people like;  
*“the morning sun that spreads upon the mountains”.*

The morning light of **the day of Christ** is breaking on us, revealing that it is “**Christ in us**” that was purposed by God to be “**the hope of glory**” or the method to **glorify the Father again**, as Jesus did. While this light is arising on us, at the same time the world is still covered with gross darkness.

**Joh 12:28** **Father, glorify thy name.** Then came there a voice from heaven, **saying, I have both glorified it, and will glorify it again.**

**2Th 2:2** That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that **the day of Christ** is at hand.

**2Th 2:3** Let no man deceive you by any means: for **that day shall not come,** except there come a falling away first, **and that man of sin be revealed,** the son of perdition;

**Isa 60:1** Arise, shine; for **thy light is come**, and the glory of the LORD is risen upon thee.

**Isa 60:2** For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

**Isa 60:3** And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

**Joel 2:1-2** Blow ye the trumpet in Zion, and **sound an alarm in my holy mountain**: let all the inhabitants of the land tremble: for **the day of the LORD** cometh, for *it is* nigh at hand; A day of darkness and of gloominess, a day of clouds and of thick darkness, **as the morning spread upon the mountains**: a great people and a strong; there hath not been ever the like, neither shall be any more after it, *even* to the years of many generations.

**Hab 1:5** Behold ye among the heathen, and regard, and wonder marvellously: for *I* will work a work in your days, *which* ye will not believe, though it be told *you*.

**Joe 1:13-15** Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

Sanctify ye a fast, call a solemn assembly, gather the elders *and* all the inhabitants of the land *into* the house of the LORD your God, and cry unto the LORD,

Alas for the day! for **the day of the LORD is at hand**, and as a destruction from the Almighty shall it come.

*I pray, today, as I prepare to post this teaching:*

**Lord, create in me a clean heart, for I can not, by the efforts of my own flesh and from an evil heart, obey your laws. I commit this to you and trust, by faith that you will, in fact, bring to pass the full manifestation of your righteousness through me in your good time and for your glory.**

**Lord, reveal all of the mysterious obstacles and self centered darkness which prevents or hinders your work in me. And, which I (my flesh) through the deceitfulness and stubborn self rule of my desperately**

wicked heart, have not acknowledged and have not submitted to be crucified with you.

Lord, reveal and consume with the spirit of your mouth, those things of dark motivations which sit in the place where you should sit and rule within me.

Lord, destroy, with the brightness of your coming, the darkness in my heart and then may your light arise to full noonday within me, with no shadow of turning.

I ask this Father, in Jesus name, in order then; that my new light and life may shine before men, that they will see my good works and then glorify you, even as Jesus did. For it is your Kingdom and your power, and therefore your glory, forever and ever.

Oh Lord, amen and amen and amen.

**Psa 37:5** Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass.

**Psa 37:6** And he shall bring forth thy righteousness **as the light**, and thy judgment **as** the **noonday**.

**Act 14:22** Confirming the souls of the disciples, *and* exhorting them to continue in the faith, and that we must **through much tribulation** enter into the kingdom of God. (*which is within you*)

**Rom 8:18** For I reckon that the sufferings of this present time *are* not worthy *to be compared* with **the glory which shall be revealed in us**.

**Habakkuk 3:3-4** God came from the South, and the Holy One from mount Paran. The heavens were covered with the brightness of His glory; and the earth was full of His praise. And **His brightness was as the light** in the **city which His hands had established** shall He store His power. (Peshitta text)

**Heb 11:10** For he looked for a **city** which hath foundations, whose builder and **maker is God**.

**Mat 5:14** **Ye are the light** of the world. **A city that is set on an hill cannot be hid.**

Mat 5:16 Let your **light** so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Joh 3:21 But he that doeth truth cometh to the **light**, that his deeds may be made manifest, that they are wrought in God.

Joh 8:12 Then spake Jesus again unto them, saying, **I am the light** of the world: he that followeth me shall not walk in darkness, but shall have the **light** of life.

John 8:32 **And ye shall know the truth, and the truth shall make you free.**

John 17:17 **sanctify them through thy truth: thy word is truth.**

*Let Him who hath an ear hear*

***Journey on.....narrow is the way.***

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Part I: **The Leaven of the Pharisees and Sadducees**

Part II: **The brightness of His Coming**

Part III: **The mystery of Iniquity**

Part IV: **The mystery of Godliness**

**Reference only:**

**2nd Thessalonians 2:**

**2Th 2:1** now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him,

2Th 2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that *the day of Christ* is at hand.

2Th 2:3 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and **that man of sin** be revealed, the son of perdition;

2Th 2:4 Who **opposeth and exalteth himself** above all that is called God, or that is worshipped; so that **he** as God **sitteth in the temple of God**, shewing himself that **he** is God.

2Th 2:5 Remember ye not, that, when I was yet with you, I told you these things?

2Th 2:6 And now ye know what withholdeth that **he might be revealed** in his time.

V6 (Peshitta text: ... "And (so) now you know what has prevented him from being revealed in his time".)

2Th 2:7 For **the mystery of iniquity** doth already work: only he who now letteth *will let*, until **he be taken out of the way**.

V7 (Peshitta text): "For the mystery of iniquity is already at work: *until he who now is the obstacle is taken out of the way.*")

2Th 2:8 And then shall **that Wicked** be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

2Th 2:9 *Even him*, whose **coming** is **after** the working of Satan with all power and signs and lying wonders,

2Th 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2Th 2:11 And for this cause **God shall send** them strong delusion, that they should believe a lie:

2Th 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.